

<b>UTILITY PATENT APPLICATION TRANSMITTAL</b> <i>(Only for new nonprovisional applications under 37 CFR 1.53(b))</i>		Docket No.	S1174/7028	03914 S PTD 10/032242 08/04/03
		First Named Inventor or Application Identifier		
		LAGSDIN, Andry		
		Express Mail Label No.	EL US	
		Date of Deposit	July , 2003	
<b>APPLICATION ELEMENTS</b> <i>See MPEP chapter 600 concerning utility patent application contents</i>		<b>ADDRESS TO:</b>	<b>Box Patent Application</b> Commissioner for Patents Washington, DC 20231	
1. <input checked="" type="checkbox"/> Fee Transmittal Form <i>(Submit an original, and a duplicate for fee processing)</i>  2. <input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27.  3. <input checked="" type="checkbox"/> Specification [Total pages 43] 39 - pages description 1 - pages abstract 3 - pages claims 20 - Total claims  4. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [Total sheets 42] <input type="checkbox"/> Informal <input checked="" type="checkbox"/> Formal [Total drawings 72]  5. <input checked="" type="checkbox"/> Oath or Declaration [Total pages 2] a. <input checked="" type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Copy from a prior application i. <input type="checkbox"/> <u>DELETION OF INVENTOR(S)</u> Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).  6. <input checked="" type="checkbox"/> Incorporation by Reference The entire disclosure of the prior application(s), Serial No. _____ Serial No. _____ is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.  7. <input type="checkbox"/> Application Data Sheet, See 37 CFR 1.76		8. <input type="checkbox"/> CD-ROM or CD-R, in duplicate, large table or Computer Program (Appendix)  9. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. <input type="checkbox"/> Computer Readable Form (CRF) b. <input type="checkbox"/> Specification Sequence Listing on: i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or ii. <input type="checkbox"/> paper (identical to computer copy) c. <input type="checkbox"/> Statement verifying identity of above copies		
<b>ACCOMPANYING APPLICATION PARTS</b>				
10. <input type="checkbox"/> Assignment Papers/cover sheet & documents(s)  11. <input type="checkbox"/> 37 CFR 3.73(b) Statement <i>(when there is an assignee)</i> <input type="checkbox"/> Power of Attorney  12. <input type="checkbox"/> English Translation of Document <i>(if applicable)</i>  13. <input checked="" type="checkbox"/> Information Disclosure Statement PTO-1449 <input checked="" type="checkbox"/> Copies of IDS Citations  14. <input type="checkbox"/> Preliminary Amendment  15. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i>  16. <input type="checkbox"/> Certified Copy of Priority Document(s) <i>(if foreign priority is claimed)</i>  17. <input type="checkbox"/> Request and Certification Under 35 U.S.C. §122(b)(2)(B)(ii)  18. <input type="checkbox"/> Other: _____ _____ _____				

19. **NOTE TO PRACTITIONERS:** If a CONTINUING APPLICATION, supply the requisite priority or continuity information in the body of the application, or in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76.

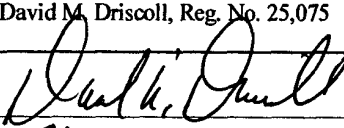
**For CONTINUATION OR DIVISIONAL APPS ONLY:** The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

**20. CORRESPONDENCE ADDRESS**

*Correspondence address below*

ATTORNEY'S NAME	David M. Driscoll				
FIRM NAME					
ADDRESS	1201 Canton Avenue				
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COUNTRY		TELEPHONE	617.333.0925	FAX	617.333.0925

**21. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

NAME	David M. Driscoll, Reg. No. 25,075
SIGNATURE	
DATE	July 31, 2003

Inventor(s): LAGSDIN, Andry  
Serial No: Not yet assigned  
Confirmation No.: Not yet assigned  
Filed: Herewith  
For: STABILIZER PAD FOR VEHICLES

CHECK BOX, if applicable:

☐ DUPLICATE

**Fee Calculation Sheet**

CLAIMS	FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
	TOTAL CLAIMS (37 CFR 1.16(c))	20 - 20=	0x	\$ 18.00	= \$ 0.00
	INDEPENDENT CLAIMS (37 CFR 1.16(b))	3 - 3=	0 x	\$ 84.00	= \$ 0.00
	MULTIPLE DEPENDENT CLAIMS (if applicable) (37 CFR 1.16(d)) +			\$	= \$
				BASIC FEE (37 CFR 1.16(a))	\$ 750.00
	Fee for Petition for Extension of Time (if any)				\$ 0.00
	Other Fees (if any)				\$ 0.00
	Total of above Calculations =			\$	750.00
	Reduction by 50% for filing by small entity (Note 37 CFR 1.9, 1.27, 1.28)				\$ 375.00
	Assignment Recordation Fee (if any)				\$ 0.00
	TOTAL =				\$ 375.00

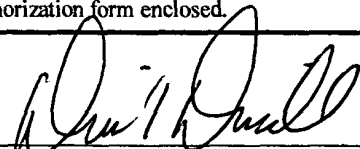
1. A check in the amount of \$375.00 is enclosed.

**General Authorization to Charge Deposit Account and General Request for Extension of Time**

2. a. ☒ If the filing of any paper in this application necessitates the payment of a fee under 37 CFR §§ 1.16 or ☒ 1.17, and the fee due is in an amount different from any enclosed check or if no check is enclosed, the Commissioner is hereby authorized to charge any deficiency or credit any overpayment to the American Express card of the undersigned. Credit card authorization form enclosed.

b. ☐ The applicant hereby revokes any prior authorization to charge a fee due under 37 CFR §§ ☐ 1.16 ☐ 1.17 or ☐ 1.18.

3. If the filing of any paper in this application necessitates an extension of time under 37 CFR §1.136(a), the applicant hereby requests such extension of time. If the fee due is in an amount different from any enclosed check or if no check is enclosed, the Commissioner is hereby authorized to charge any deficiency or credit any overpayment to the American Express card of the undersigned. Credit card authorization form enclosed.

  
David M. Driscoll, Reg. No. 25,075  
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Milton Mass. 02186

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